

An Evening With the Lord

Sacred Hearts - St. Stephen
Catholic Church
English

O Salutaris

O Salutaris Hostia, Quae caeli pandis ostium:
Bella premunt hostilia, Da robur, fer auxilium.

Uni trance Domino, Sit sempiterna gloria,
Qui vitam sine termino, Nobis donet in patria.
Amen.

INTRODUCTION

Presider: + God, come to my assistance.

All: Lord, make haste to help me.

Presider: Glory to the Father, and to the Son, and to the Holy Spirit;

All: As it was in the beginning, is now, and will be for ever. Amen



Opening Hymn

Build My Life Pat Barrett

Worthy of every song we could ever sing
Worthy of all the praise we could ever bring
Worthy of every breath we could ever
breathe
We live for you

Jesus the name above every other name
Jesus the only one who could ever save
Worthy of every breath we could ever
breathe
We live for you
Oh we live for you

[Chorus]

Holy there is no one like you
There is none beside you
Open up my eyes in wonder
And show me who you are

And fill me with your heart
And lead me in your love to those around
me

Worthy of every song we could ever sing
Worthy of all the praise we could ever bring
Worthy of every breath we could ever
breathe
We live for you
Oh we live for you, Jesus

Jesus the name above every other name

Jesus the only one who could ever save
Worthy of every breath we could ever
breathe
We live for you
Oh we live for you

[Chorus]

And holy, there is no one like You
There is none beside You
Open up my eyes in wonder
And show me who You are
And fill me with Your heart
And lead me in Your love to those around
me
Holy, Holy, there is no one like You
There is none beside You
Open up my eyes in wonder
And show me who You are
And fill me with Your heart
And lead me in Your love to those around
me

[Bridge]

And I will build my life upon Your love
It is a firm foundation
And I will put my trust in You alone
And I will not be shaken
I will build my life upon Your love
It is a firm foundation
And I will put my trust in You alone
And I will not be shaken

PASSION OF OUR LORD JESUS CHRIST
ACCORDING TO MARK

Presider: Look well, all you people, and see my suffering.

Mark 15: 1 - 15

Reader *Jesus Before Pilate.*

As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin, held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him, "Are you the king of the Jews?" He said to him in reply, "You say so." The chief priests accused him of many things. Again, Pilate questioned him, "Have you no answer? See how many things they accuse you of." Jesus gave him no further answer, so that Pilate was amazed.

All:

Left: Now on the occasion of the feast he used to release to them one prisoner whom they requested.

Right: A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion.

L: The crowd came forward and began to ask him to do for them as he was accustomed.

R: Pilate answered, "Do you want me to release to you the king of the Jews?" For he knew that it was out of envy that the chief priests had handed him over.

L: But the chief priests stirred up the crowd to have him release Barabbas for them instead.

R: Pilate again said to them in reply, "Then what [do you want] me to do with [the man you call] the king of the Jews?"

L: They shouted again, "Crucify him."

R: Pilate said to them, "Why? What evil has he done?"

L: They only shouted the louder, "Crucify him."

R: So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified.

All: Look well, all you people, and see my suffering.

Hymn

How Many Kings Downhere

Follow the star to a place unexpected
Would you believe after all we've projected
A child in a manger

Lowly and small, the weakest of all
Unlikeliest hero, wrapped in his mothers shawl
Just a child
Is this who we've waited for?

Cause how many kings, stepped down from their thrones?
How many lords have abandoned their homes?
How many greats have become the least for me?
How many Gods have poured out their hearts
To romance a world that has torn all apart?
How many fathers gave up their sons for me?

Bringing our gifts for the newborn savior
All that we have whether costly or meek
Because we believe
Gold for his honor and frankincense for his pleasure
And myrrh for the cross he'll suffer
Do you believe, is this who we've waited for?
It's who we've waited for

How many kings, stepped down from their thrones?
How many lords have abandoned their homes?
How many greats have become the least for me?
How many Gods have poured out their hearts
To romance a world that has torn all apart?
How many fathers gave up their sons for me?
Only one did that for me

All for me
All for you
All for me
All for you

How many kings, stepped down from their thrones?
How many lords have abandoned their homes?
How many greats have become the least for me?
How many Gods have poured out their hearts
To romance a world that has torn all apart?
How many fathers gave up their sons for me?
Only one did that for me

All for me
All for you

Presider: My soul is in anguish, my heart is in torment.

Mark 15:16-21

Reader *Mockery by the Soldiers.*

The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with, "Hail, King of the Jews!" and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him.

All: They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

All: My soul is in anguish, my heart is in torment.

Hymn (in Italian)

Santa Madre 3 times

Santa Madre, Deh! Voi fate,
che le piaghe del Signore,
Siano impresse nel mio cuore

Presider: When Jesus had taken the vinegar, he said, "It is finished." Then he bowed his head and died.

Mark 15:22-41

Reader *The Crucifixion.*

They brought him to the place of Golgotha (which is translated Place of the Skull). They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross." Likewise the chief priests, with the scribes, mocked him among themselves and said, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also kept abusing him.

All:

L: At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" which is translated, "My God, my God, why have you forsaken me?"

R: Some of the bystanders who heard it said, "Look, he is calling Elijah." One of them ran, soaked a sponge with wine, put it on a reed, and gave it to him to drink, saying, "Wait, let us see if Elijah comes to take him down."

All: Jesus gave a loud cry and breathed his last. (pause for Silence)

L: The veil of the sanctuary was torn in two from top to bottom.

R: When the centurion who stood facing him saw how he breathed his last he said, “Truly this man was the Son of God!”

L; There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome.

R: These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem.

Reader

When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.

All: When Jesus had taken the vinegar, he said, “It is finished.” Then he bowed his head and died.

(Hymn)

At the Cross *Chris Tomlin*

There's a place where mercy reigns and
never dies
There's a place where streams of grace flow
deep and wide
Where all the love I've ever found
Comes like a flood
Comes flowing down

There's a place where sin and shame are
powerless
Where my heart has peace with God and
forgiveness
Where all the love I've ever found
Comes like a flood
Comes flowing down

[Chorus]

At the cross
At the cross
I surrender my life
I'm in awe of You
I'm in awe of You
Where Your love ran red
and my sin washed white
I owe all to You
I owe all to You, Jesus

Here my hope is found
Here on holy ground
Here I bow down
Here I bow down
Here arms open wide
Here You save my life
Here I bow down
Here I bow

[Chorus]

Presider: Go into all the world, and proclaim the Gospel to every creature

Mark, Chapter 16

Raeder (in English) The Resurrection of Jesus

When the sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought spices so that they might go and anoint him. Very early when the sun had risen, on the first day of the week, they came to the tomb. They were saying to one another, “Who will roll back the stone for us from the entrance to the tomb?”

When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, “Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold, the place where they laid him. But go and tell his disciples and Peter, ‘He is going before you to Galilee; there you will see him, as he told you.’” Then they went out and fled from the tomb, seized with trembling and bewilderment. They said nothing to anyone, for they were afraid.

When he had risen, early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had driven seven demons. She went and told his companions who were mourning and weeping. When they heard that he was alive and had been seen by her, they did not believe.

After this he appeared in another form to two of them walking along on their way to the country. They returned and told the others; but they did not believe them either. Later, as the eleven were at table, he appeared to them and rebuked them for their unbelief and hardness of heart because they had not believed those who saw him after he had been raised. He said to them, “Go into the whole world and proclaim the gospel to every creature.

All: Go into all the world, and proclaim the Gospel to every creature



(Hymn)

We Believe Newsboys

In this time of desperation
When all we know is doubt and fear
There is only one foundation
We believe, we believe

We believe in God the Father
We believe in Jesus Christ
We believe in the Holy Spirit
And He's given us new life
We believe in the crucifixion
We believe that He conquered death
We believe in the resurrection
And He's comin' back again, we believe

So, let our faith be more than anthems
Greater than the songs we sing
And in our weakness and temptations
We believe, we believe

We believe in God the Father
We believe in Jesus Christ
We believe in the Holy Spirit
And He's given us new life
We believe in the crucifixion
We believe that He conquered death

We believe in the resurrection
And He's comin' back again

Let the lost be found and the dead be raised
In the here and now, let love invade
Let the church live loud, our God we'll say
We believe, we believe
And the gates of hell will not prevail
For the power of God, has torn the veil
Now we know Your love will never fail
We believe, we believe

We believe in God the Father
We believe in Jesus Christ
We believe in the Holy Spirit
And He's given us new life
We believe in the crucifixion
We believe that He conquered death
We believe in the resurrection
And He's comin' back
He's comin' back again

He's comin' back again
We believe
We believe

RESPONSORY

Reader: To you, O Lord, I make my prayer for mercy.

All: To you, O Lord, I make my prayer for mercy.

Reader: Heal my soul, for I have sinned against you.

All: I make my prayer for mercy.

Reader: Glory to the Father, and to the Son, and to the Holy Spirit,

All: To you, O Lord, I make my prayer for mercy.

CANTICLE OF MARY

Presider: It is far more important to love your neighbor as yourself than to offer sacrifice.

All: (Chanted)

L: My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior
for he has looked with favor on his lowly servant.

R: From this day all generations will call me blessed:
the Almighty has done great things for me,
and holy is his Name.

L: He has mercy on those who fear him
in every generation.

R: He has shown the strength of his arm,
he has scattered the proud in their conceit.

L: He has cast down the mighty from their thrones,
and has lifted up the lowly.

R: He has filled the hungry with good things,
and the rich he has sent away empty.

L: He has come to the help of his servant Israel
for he has remembered his promise of mercy,

R: the promise he made to our fathers,
to Abraham and his children forever.

R: Glory to the Father, and to the Son,
and to the Holy Spirit:

L: as it was in the beginning, is now, and will be for ever. Amen.

All: It is far more important to love your neighbor as yourself than to offer sacrifice.

INTERCESSIONS

Presider: The Lord Jesus sanctified his people with his blood. Let us cry out to him:

All: Lord, have mercy on your people.

Presider: Loving, Redeemer, through your passion teach us self-denial, strengthen us against evil and adversity, and increase our hope,

All: and so make us ready to celebrate your resurrection.

Presider: Grant that Christians, as your prophets, may make you known in every place,

All: and bear witness to you with living faith and hope and love.

Presider: Give your strength to all in distress,

All: and help us to raise them up through our loving concern.

Presider: Teach the faithful to see your passion in their sufferings,

All: and show to others your power to save.

Presider: Author of life, remember those who have passed from this world,

All: grant them the glory of your risen life.

LORD'S PRAYER (Sung)

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come. Thy will be done on earth, as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

Amen

BENEDICTION

Tantum Ergo

Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Præstet fides supplementum
Sensuum defectui.
Genitori, Genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio.
Amen.

Presider: You gave them bread from heaven.

Response: Containing within it all sweetness.

Presider: Let us pray. Lord our God, in this great sacrament, we come into the presence of Jesus Christ, your Son. Born of the Virgin Mary and crucified for our salvation. May we who declare our faith in this fountain of love and mercy Drink from it the water of everlasting life. We ask this through Christ our Lord. (Amen.)

BENEDICTION

DIVINE PRAISES

Blessed be God.
Blessed be His Holy Name.
Blessed be Jesus Christ, true God and true Man.
Blessed be the Name of Jesus.
Blessed be His Most Sacred Heart.
Blessed be His Most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most Holy.
Blessed be her Holy and Immaculate Conception.
Blessed be her Glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be St. Joseph, her most chaste spouse.
Blessed be God in His Angels and in His Saints. Amen.

May the heart of Jesus, in the Most Blessed Sacrament, be praised, adored, and loved with grateful affection, at every moment, in all the tabernacles of the world, even to the end of time. Amen.

(Hymn)

The Blessing *Cody Carnes, Elevation Worship, and Kari Jobe*

The Lord bless you
And keep you
Make His face shine upon you
And be gracious to you
The Lord turn His
Face toward you
And give you peace

Amen, amen, amen
Amen, amen, amen

The Lord bless you
And keep you
Make His face shine upon you
And be gracious to you
The Lord turn His
Face toward you
And give you peace

Amen, amen, amen (we sing, we sing)
Amen, amen, amen

May His favor be upon you
And a thousand generations
And your family and your children
And their children, and their children
May His favor be upon you
And a thousand generations

And your family and your children
And their children, and their children

May His presence go before you
And behind you, and beside you
All around you, and within you
He is with you, He is with you

In the morning, in the evening
In your coming, and your going
In your weeping, and rejoicing
He is for you, He is for you
He is for you, He is for you
He is for you, He is for you
He is for you, He is for you (I know, I know)

Amen, amen, amen
Amen, amen, amen

May His presence go before you
And behind you, and beside you
All around you, and within you
He is with you, He is with you

In the morning, in the evening
In your coming, and your going
In your weeping, and rejoicing
He is for you